



# MONTHLY LUNCHEON MEETING

November 1, 2017

The City Club • San Francisco, CA

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## City Club of San Francisco

155 Sansome Street, 11th Floor  
San Francisco, CA 94104

# California Goes Green: A Roadmap to Climate Leadership

### Guest Speakers:



**MICHAEL PEEVEY**  
Former President  
California Public  
Utilities Commission



**DIANE WITTENBERG**  
Founding President  
California Climate  
Action Registry

**NOTE: Mr. Peevey will have copies of his new book for sale - and will be signing copies for attendees.**

*CALIFORNIA GOES GREEN - A Roadmap to Climate Leadership* is the story behind California's ability to boldly step into the forefront of US action to reduce greenhouse gas emissions and to lead the charge to counteract President Trump's announced pullout from the Paris climate agreement. Through personal experiences, colorful anecdotes, insider interviews, and contemporary news stories, the book describes the energy and environmental progress of California over the past decades, and suggests approaches that can be used in any jurisdiction to build long-term energy and environmental climate strategy.



## REGISTER TODAY!

### EVENT DETAILS:

**11:30 a.m.** Registration  
**12:00 p.m.** Lunch  
**12:30 p.m.** Presentation / Q&A

### PRE-PAID RESERVATION REQUIRED:

**PANC Members** \$59/person  
**Non-Members** \$79/person  
**State/Fed Agency** \$69/person

*\$5 Late Fee after October 31st or at the door.  
VISA and MasterCard accepted.*

**\*No Refunds after October 31st**

**FAX reservation form to:**  
**(650) 654-2075**

*If paying by check, please mail to:*

**Power Association Of Northern California**  
356 Montserrat Drive  
Redwood City, CA 94065



**Phone reservations also accepted:**  
**(650) 591-7262 (PANC)**

# RESERVATION REQUIRED

## RSVP must be received by **October 31st**

Name \_\_\_\_\_ First Name (for badge) \_\_\_\_\_  Vegetarian Entree

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

### ADDITIONAL REGISTRANTS:

Name \_\_\_\_\_ First Name (for badge) \_\_\_\_\_  Vegetarian Entree

Name \_\_\_\_\_ First Name (for badge) \_\_\_\_\_  Vegetarian Entree

**FAX this form to:**  
**(650) 654-2075**

**Total Enclosed \$** \_\_\_\_\_  Check |  VISA  MasterCard

**Card#** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Name (on card)** \_\_\_\_\_ **Signature** \_\_\_\_\_